

2007 SUMMER CAMP RESERVATION FORM

www.piedmontcouncilbsa.org

Troop # \_\_\_\_\_ District/Council \_\_\_\_\_

Name (Correspondence will be mailed to:) \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: H) \_\_\_\_\_ - \_\_\_\_\_ Daytime) \_\_\_\_\_ - \_\_\_\_\_ Email \_\_\_\_\_  
WEEK

- Week 1 June 24-30
- Week 2 July 1-7
- Week 3 July 8 - 14
- Week 4 July 15 - 21
- Week 5 July 22 - 28
- Week 6 July 29 – Aug. 4

First Choice Site # \_\_\_\_\_

Second Choice Site # \_\_\_\_\_

Third Choice Site # \_\_\_\_\_

ONE SUB SITE HOLDS 10-12

Amount Paid \_\_\_\_\_ Check Cash Credit Card Pre-Paid Account

**TROOPS REGISTERING FOR SITE SEVEN COULD BE MOVED IF A TROOP NEEDING THE HANDICAPPED FACILITIES NEEDS TO REGISTER FOR THAT WEEK.**

Tentative # of Boys \_\_\_\_\_ Tentative # of Adults \_\_\_\_\_

A SITE DEPOSIT OF \$50.00 PER SUB-SITE MUST BE PAID AT TIME OF RESERVATION OR NO LATER THAN TWO WEEKS AFTER. EACH SUB-SITE EQUALS TEN TO TWELVE PEOPLE.

IN-COUNCIL UNITS MAY BUMP AN OUT OF COUNCIL UNIT UP TO SEPTEMBER 1, 2006. AFTER SEPTEMBER 1<sup>ST</sup> ALL OUT OF COUNCIL RESERVATIONS ARE SET.

A \$35.00 EARLY BIRD DEPOSIT PER BOY IS DUE BY APRIL 1, 2007 IF YOU WISH TO RECEIVE A \$10.00 DISCOUNT PER BOY. THE EARLY BIRD IS NON-REFUNDABLE AND NON-TRANSFERABLE.

TROOPS THAT CANCEL AFTER NOVEMBER 1, 2006, OR IF A TROOP DOES NOT SHOW AT SUMMER CAMP, THEY FORFEIT THE RIGHT TO THEIR SITE DEPOSIT. BEFORE NOVEMBER 1<sup>ST</sup> TROOPS CAN RECEIVE A FULL REFUND IF THEY WISH TO CANCEL. AN ADDITIONAL \$50 PER SUB SITE WILL BE DUE ON NOVEMBER 1<sup>ST</sup> 2006 TO ENSURE ATTENDANCE.

THE ADULT LEADER FEE IS \$50 PER LEADER. THE FOLLOWING LEADERS MAY ATTEND FREE: 1-17 SCOUTS – 2 ADULTS FREE, 18-28 SCOUTS – 3 ADULTS FREE, 29-39 SCOUTS – 4 ADULTS FREE, 40 + SCOUTS – 5 ADULTS FREE.

THE REMAINING BALANCE OF YOUR FEE'S IS DUE IN THE COUNCIL OFFICE BY TWO WEEKS PRIOR TO COMING TO CAMP. ANY CHANGES IN FEES DUE TO PROGRAM FEES, LEADER FEES, OR CHANGE IN SCOUT ATTENDANCE WILL BE SETTLED AT CAMP THE TUESDAY YOU ARE ATTENDING CAMP.

LEADER SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

FAX: 704-867-2046 PHONE: 704-864-2694  
Address: Piedmont Council  
C/o Camp Bud Schiele  
P.O. Box 1059  
Gastonia, NC 28053

**THE PIEDMONT COUNCIL RESERVES THE RIGHT TO MAKE CHANGES TO THIS DOCUMENT WITHOUT PRIOR NOTICE.**